



BE A PART OF THE 12TH ANNUAL Anderson County Chamber of Commerce Community and Business EXPO

Saturday March 23, 2019

9:00 am till 2:00 pm

Don't miss this opportunity to promote your business or organization to the local public, as well as network with other local businesses. Each year our Business and Community EXPO has grown in public attendance. Last year we had well over 2,000 attendees. It is our goal to make this year's event even BIGGER and BETTER. We will once again be located at the **ANDERSON COUNTY MIDDLE SCHOOL!**

Don't miss the opportunity to:

- Support your Chamber of Commerce and our local community
- Promote your business or organization
- Network with other local businesses
- Expand your customer base. In recent years, we have had 2000 – 3000 people visiting the Expo
- Promote and see your merchandise at the event
- Show your customers MORE with a wireless internet connection – available in all booths
- Support a local school fundraiser/chili luncheon. Tickets are priced 5 for \$20 (2 tickets come with your booth)
- More parking available

Entertainment:

Our stage will once again host demonstrations and performances by local businesses, dance teams, pep bands, cheerleading squads and karate schools, etc. Time slots are available and there is no charge to participate. Know someone who would be interested in performing? Have them get in touch with us! For more information contact Pam Brough at (502) 839-5564.

12th Annual Chili Luncheon:

Saffell Street Elementary School

This luncheon held in conjunction with the Expo is a considerable force in attracting the public. Saffell Street Elementary School will be serving homemade chili, hot dogs, and a dessert. Tickets are only \$5 per person and group rates will be available. Advance ticket sales will increase our attendance and benefit the fundraising group as well.

All vendors are required to obtain a certificate of insurance listing the Anderson County Middle School as named insurer. This can be easily done by request to your insurance company. This is a standard requested form so your agent should be able to provide this easily. If you have any questions or need help, please contact the chamber office or one of the event chairs for assistance. Your registration will not be complete without this certificate and you will not be allowed to set up without it.

If you have any questions, please contact us:

Event Co-Chairman
John Rennels
(502) 598-8378

Event Co-Chairman
Mary Handiboe
(870) 403-1962

Event Co-Chairman
Kara Wilhoit
(301) 395-9353

Chamber of Commerce President
Pam Brough
(502) 839-5564 (Office)

(502) 680-1268 (Cell)

accoc@andersonchamberky.org

2019 Business and Community Expo Registration Form

Name of Business/Organization: _____

Contact: _____

Phone: (w) _____ (c) _____

Email: _____

5 tickets are available for \$20 _____ # needed

Information and Regulations:

1. Event will be held Saturday March 23, 2019 from 9AM to 2PM.
2. Event space will be open to exhibitors only, starting at 7AM.
3. **Set up can be done between 5 pm & 7 pm on 3/22/19 if you choose to do so (Must be done by 7 pm)**
4. Booth must be attended at all times during the event. If exhibitor does not stay for the entire event, they will be invoiced an additional \$50 early exit fee and any remaining materials will be disposed of. **Initial here _____**
5. Booth size is 10' x 10', see pricing below.
6. **Each booth will have pipe, drape, 1 table and 2 chairs.**
7. **All tables are REQUIRED to be covered with a table cloth or skirt. (Provided by the vendor)**
8. Additional booth space can be purchased at the listed price.
9. Any special needs or requirements need to be approved prior to purchasing booth space.
10. Booth location is on a first come first serve basis and subject to change without notice. We will attempt to place you at your request; however, no guarantees are implied or given.
11. Non-members can purchase a Chamber membership and receive the member price at time of booth registration.
12. In order to sell items at the Expo you must have a valid Anderson County Business License.
13. Booths cannot be shared unless you are a home-based business (no employees, no storefront, etc.), in which case you may share a booth with another home-based business.
14. Cancellation policy - For a full refund, notice of cancellation must be made in writing by March 15, 2019.

Pricing:

10'x10' Booth Options (circle applicable options):

Charity / Civic Organizations	\$125.00
Business: Non-Corner	\$150.00
Business: Corner Booth (limited)	\$175.00
Non-Chamber Member Business Booth	\$225.00
Outside Booth (10' x 10') in addition to inside booth	\$ 50.00
Outside Booth without inside booth	\$110.00

Booth Cost

ADD ON ITEMS:

Stage Sign (8 sq. ft max.) (\$100 w/ booth, \$200 no booth)	_____ x _____ = _____
Extra Chili Luncheon Tickets (2 included with booth)	_____ x \$ 5.00 each _____
Electric (limited booth selection)	\$25.00 _____

Total Cost:

Total Due: _____

1 table and 2 chairs are provided as a part of your booth rental.

You are REQUIRED to provide a tablecloth for your table

We will be passing out Expo Exploration cards to attendees. Please provide us with one question pertaining to your business if you would like to participate.

Deadline for question is February 22, 2019